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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4190**

| SERIAL NUMI                                                                                                                                | /IBER FILING O                                                                                |     | 371(c) CLASS        |     | GRO              | GROUP ART UNIT |                                       |                 | ATTORNEY DOCKET |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----|---------------------|-----|------------------|----------------|---------------------------------------|-----------------|-----------------|-----------------------|
| 10/596,247                                                                                                                                 | 10/596,247 10/20/                                                                             |     |                     | 296 |                  | 3612           |                                       | KAR0104PCTUS    |                 |                       |
|                                                                                                                                            |                                                                                               | RUL | E                   |     |                  |                |                                       |                 |                 |                       |
| APPLICANTS Petra Liedmeyer, Recke, GERMANY; Uwe Willenborg, Osnabruck, GERMANY; Norbert Bahlmann, Osnabruck, GERMANY;                      |                                                                                               |     |                     |     |                  |                |                                       |                 |                 |                       |
| ** <b>CONTINUING DATA</b> ***********************************                                                                              |                                                                                               |     |                     |     |                  |                |                                       |                 |                 |                       |
| ** FOREIGN APPLICATIONS ************************************                                                                               |                                                                                               |     |                     |     |                  |                |                                       |                 |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/07/2007                                                                               |                                                                                               |     |                     |     |                  |                |                                       |                 |                 |                       |
| Foreign Priority claimed  35 USC 119(a-d) conditions met  Yes  No  Verified and /GREGORY A BLANKENSHIP/ Acknowledged  Fxaminer's Signature |                                                                                               |     | Met after Allowance |     | STATE OR COUNTRY | _              | EETS<br>WINGS                         | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |
|                                                                                                                                            |                                                                                               |     |                     |     | GERMANY          |                | 6                                     |                 |                 | 1                     |
| ADDRESS                                                                                                                                    |                                                                                               |     |                     |     |                  |                |                                       |                 |                 |                       |
| QUINN LAW GROUP, PLLC<br>39555 ORCHARD HILL PLACE<br>SUITE # 520<br>NOVI, MI 48375<br>UNITED STATES                                        |                                                                                               |     |                     |     |                  |                |                                       |                 |                 |                       |
| TITLE                                                                                                                                      |                                                                                               |     |                     |     |                  |                |                                       |                 |                 |                       |
| Cabriolet vehicle                                                                                                                          |                                                                                               |     |                     |     |                  |                |                                       |                 |                 |                       |
|                                                                                                                                            | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |     |                     |     |                  |                | ☐ All Fees                            |                 |                 |                       |
|                                                                                                                                            |                                                                                               |     |                     |     |                  |                | ☐ 1.16 Fees (Filing)                  |                 |                 |                       |
| F     W(3 FFF                                                                                                                              |                                                                                               |     |                     |     |                  |                | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                       |
|                                                                                                                                            |                                                                                               |     |                     |     |                  |                | ☐ 1.18 Fees (Issue)                   |                 |                 |                       |
|                                                                                                                                            |                                                                                               |     |                     |     |                  |                | ☐ Other                               |                 |                 |                       |
|                                                                                                                                            |                                                                                               |     |                     |     |                  |                | ☐ Credit                              |                 |                 |                       |
|                                                                                                                                            |                                                                                               |     |                     |     |                  |                |                                       |                 |                 |                       |